**PUBLICATION PROPOSAL**

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Director

Firenze University Press

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To ensure a rapid and effective appraisal of the proposal, please fill in all the fields of the form and return it by e-mail to the following address <[fulvio.guatelli@unifi.it](mailto:fulvio.guatelli@unifi.it)>.

**Date of proposal (dd/mm/yy):**  dd/mm/yy

**A) AUTHOR’S DETAILS**

|  |  |
| --- | --- |
| **Author[[1]](#footnote-1)** |  |
| **Editor** |  |
| **ORCID number (**[**https://orcid.org**](https://orcid.org)**)** |  |
| **Academic position** |  |
| **University** |  |
| **Department** |  |
| **Disciplinary area** |  |
| **Professional position** |  |
| **CV (1000 characters)** |  |
| **Publications** |  |
| **Telephone** |  |
| **Mobile** |  |
| **Fax** |  |
| **E-mail** |  |

**B) CONTRACT DETAILS[[2]](#footnote-2)**

|  |  |
| --- | --- |
| **Name Author/Editor** |  |
| **Place and date of birth** |  |
| **Address for contract purposes** |  |
| **Tax number** |  |

**C) BOOK DETAILS**

|  |  |
| --- | --- |
| **Title** |  |
| **Table of contents** |  |
| **Type of book proposed (textbook, monograph, miscellany, critical edition, anastatic reprint etc.)** |  |
| **Relevant market of the book**  **(give details)** |  |
| **Significant aspects of the book**  **(give details)** |  |
| **Possible financial contribution for the publication of the book**  **(give details)** |  |
| **Type of publication** | Paper […..] Digital-online […..] Scientific database […..] |
| **Abstract (3000 characters)** |  |
| **List of any letters of presentation enclosed** |  |

**D) COURSE TEXTBOOK DETAILS[[3]](#footnote-3)**

|  |  |
| --- | --- |
| **Course lecturer** |  |
| **Academic position** |  |
| **University** |  |
| **Faculty** |  |
| **Department** |  |
| **Course name** |  |
| **Academic year of use (cross)** | […] 2007-08[…] 2008-09[…] 2009-10[…] 20010-11[…] 20011-12 |
| **Students enrolled on course** |  |
| **Textbook** | [ YES ] [NO] |
| **Requisite Textbook** | [ YES ] [NO] |
| **Monograph** | [ YES ] [NO] |
| **Requisite Monograph** | [ YES ] [NO] |
| **Telephone** |  |
| **Mobile** |  |
| **Fax** |  |
| **E-mail** |  |

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2. Where there are two or more authors/editors, please complete two or more forms. [↑](#footnote-ref-2)
3. Where the book is designed as a textbook for two or more courses, please complete two or more sections with the relevant details. [↑](#footnote-ref-3)